### **Uniform Residential Loan Application**

#### Pg. 2-11: UNIFORM RESIDENTIAL LOAN APPLICATION information for the primary borrower

• If there are additional borrowers, show combined information for Assets & Liabilities (section 2), Real Estate (section 3), and Loan & Property Information (section 4)

#### Pg. 12-16: ADDITIONAL BORROWER

• If multiple additional borrowers, complete pages 12-16 for each

Pg. 17: CONTINUATION SHEET for additional borrower(s) information if needed

Pg. 18-19: LENDER LOAN INFORMATION – To be completed by the loan officer

Completed applications can be dropped off at any SIU Credit Union Branch

Or emailed to: mortgageloans@siucu.org

Or faxed to: 618-457-3951

| To be completed by the <b>Lender:</b> Lender Loan No./Universal Loan Identifier                                                                                                                    | Agency Ca                                                                 | se No                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------------|
| Uniform Residential Loan Application  Verify and complete the information on this application. If you are apply information as directed by your Lender.                                            | ying for this loan with others, each a                                    | ndditional Borrower must provide                             |
| <b>Section 1: Borrower Information.</b> This section asks a employment and other sources, such as retirement, that you want c                                                                      | bout your personal information<br>onsidered to qualify for this loar      | and your income from<br>ı.                                   |
| 1a. Personal Information                                                                                                                                                                           |                                                                           |                                                              |
| Name (First, Middle, Last, Suffix)                                                                                                                                                                 | Social Security Number                                                    |                                                              |
|                                                                                                                                                                                                    | (or Individual Taxpayer Identit                                           | ication Number)                                              |
| <b>Alternate Names</b> – List any names by which you are known or any names under which credit was previously received (First, Middle, Last, Suffix)                                               | (mm/dd/yyyy) / /                                                          | <b>tizenship</b><br>U.S. Citizen<br>Permanent Resident Alien |
|                                                                                                                                                                                                    |                                                                           | Non-Permanent Resident Alien                                 |
| Type of Credit  O I am applying for individual credit. O I am applying for joint credit. Total Number of Borrowers:  Each Borrower intends to apply for joint credit. Your initials:               | <b>List Name(s) of Other Borro</b><br>(First, Middle, Last, Suffix) – Use | wer(s) Applying for this Loan<br>e a separator between names |
| Marital Status Dependents (not listed by another Borrower)                                                                                                                                         | Contact Information                                                       |                                                              |
| <ul> <li>○ Married Number</li> <li>○ Separated Ages</li> <li>○ Unmarried (Single, Divorced, Widowed, Civil Union, Domestic Partnership, Registered Reciprocal Beneficiary Relationship)</li> </ul> | Home Phone ( )     Cell Phone ( )     Work Phone ( )                      | Ext                                                          |
| Current Address                                                                                                                                                                                    |                                                                           |                                                              |
| Street                                                                                                                                                                                             |                                                                           | Unit #                                                       |
| City                                                                                                                                                                                               | State ZIP                                                                 | Country                                                      |
| How Long at Current Address? Years Months Housing O No p                                                                                                                                           | rimary housing expense Own                                                | O Rent (\$/month)                                            |
| · ·                                                                                                                                                                                                | Does not apply                                                            |                                                              |
| Street                                                                                                                                                                                             | State 7IP                                                                 | Unit #                                                       |
| City How Long at Former Address? Years Months Housing \( \) No p                                                                                                                                   | State ZIP<br>rrimary housing expense \( \cap \) Own                       | Country                                                      |
|                                                                                                                                                                                                    | Airinary floasing expense Oowii                                           |                                                              |
| Mailing Address – if different from Current Address ☐ Does not apply  Street                                                                                                                       |                                                                           | Unit #                                                       |
| City                                                                                                                                                                                               | State ZIP                                                                 | Country                                                      |
| <u> </u>                                                                                                                                                                                           |                                                                           |                                                              |
| 1b. Current Employment/Self-Employment and Income                                                                                                                                                  | not apply                                                                 |                                                              |
| Employer or Business Name                                                                                                                                                                          | Phone ( ) –                                                               | Gross Monthly Income                                         |
| Street                                                                                                                                                                                             | Unit #                                                                    | Base \$/month                                                |
| City State ZIP                                                                                                                                                                                     | Country                                                                   | Overtime \$/month                                            |
| Position or Title Check if t                                                                                                                                                                       | his statement applies:                                                    | Bonus \$/month                                               |
| Start Date / / / / / / / / / / I am em                                                                                                                                                             | nployed by a family member,                                               | Commission \$/month                                          |
| propert                                                                                                                                                                                            | ty seller, real estate agent, or other other the transaction.             | Military Entitlements \$ /month                              |
|                                                                                                                                                                                                    |                                                                           | Other \$/month                                               |
| ☐ Check if you are the Business ☐ I have an ownership share of less tha ☐ I have an ownership share of 25% or                                                                                      |                                                                           | TOTAL \$/month                                               |

| Employer or Business Na                                                                                                        | ame                                                                                                                 |                                                                                             | Pł                                          | none ( ) –                                                                                               | Gross                                                                   | Monthly            | y Income                                |         |
|--------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------|-----------------------------------------|---------|
|                                                                                                                                |                                                                                                                     |                                                                                             |                                             |                                                                                                          | Base                                                                    | \$_                |                                         | /montl  |
| City                                                                                                                           |                                                                                                                     |                                                                                             |                                             | Country                                                                                                  | Overtin                                                                 | ne \$_             |                                         | /mont   |
| Position or Title                                                                                                              |                                                                                                                     |                                                                                             |                                             | statement applies:                                                                                       | Bonus                                                                   |                    |                                         | /mont   |
| -                                                                                                                              | / (mm/dd/yyyy)                                                                                                      |                                                                                             | ☐ I am emplo                                | yed by a family membe                                                                                    | er,                                                                     | ission \$_         |                                         | /mont   |
| How long in this line of w                                                                                                     |                                                                                                                     | onths                                                                                       |                                             | eller, real estate agent, o<br>e transaction.                                                            | or other Military<br>Entitler                                           |                    |                                         | /mont   |
| ☐ Check if you are the E                                                                                                       |                                                                                                                     | wnership shar                                                                               | e of less than 2                            | 5%. Monthly Incom                                                                                        | e (or Loss) Other                                                       | \$_                |                                         | /mont   |
| Owner or Self-Employ                                                                                                           | _                                                                                                                   |                                                                                             | e of 25% or mo                              |                                                                                                          | TOTA                                                                    | L\$                |                                         | /montl  |
| 1d. IF APPLICABLE, Cor<br>Provide at least 2 years of<br>Employer or Business Na                                               | of current and previous                                                                                             | s employmen                                                                                 | t and income.                               |                                                                                                          | Previo                                                                  |                    | s Monthly                               |         |
| Street                                                                                                                         |                                                                                                                     |                                                                                             |                                             | Unit #                                                                                                   | Incom                                                                   | ie \$              |                                         | /montl  |
| City                                                                                                                           |                                                                                                                     |                                                                                             | ZIP                                         | Country                                                                                                  |                                                                         |                    |                                         |         |
| Position or Title                                                                                                              |                                                                                                                     |                                                                                             |                                             |                                                                                                          |                                                                         |                    |                                         |         |
| Start Date//                                                                                                                   | (mm/dd/yyyy)                                                                                                        |                                                                                             |                                             | ou were the Busine<br>Self-Employed                                                                      | SS                                                                      |                    |                                         |         |
| End Date//                                                                                                                     | /(mm/dd/yyyy)                                                                                                       |                                                                                             | Owner or                                    | Sell-Elliployed                                                                                          |                                                                         |                    |                                         |         |
|                                                                                                                                | Garage □ Door                                                                                                       | not apply                                                                                   | urca chaosa f                               | rom the sources list                                                                                     | ed here: • Royalty Payment                                              | ÷ <b>s</b>         | • Unemplo                               | ,       |
| <ul><li>Alimony</li><li>Automobile Allowance</li><li>Boarder Income</li></ul>                                                  |                                                                                                                     | <ul> <li>Interest and I</li> </ul>                                                          | Dividends<br>edit Certificate               | <ul> <li>Notes Receivable</li> <li>Public Assistance</li> <li>Retirement (e.g., Pension, IRA)</li> </ul> | <ul><li>Separate Mainte</li><li>Social Security</li><li>Trust</li></ul> |                    | Benefits • VA Comp • Other              | ensatio |
| Include income from oth  • Alimony  • Automobile Allowance  • Boarder Income  • Capital Gains  NOTE: Reveal alimony, chi       | her sources below. Und • Child Support • Disability • Foster Care • Housing or Parsonage                            | <ul><li>Interest and I</li><li>Mortgage Cro</li><li>Mortgage Dif</li><li>Payments</li></ul> | Dividends<br>edit Certificate<br>fferential | <ul> <li>Notes Receivable</li> <li>Public Assistance</li> <li>Retirement (e.g., Pension, IRA)</li> </ul> | <ul><li>Separate Mainte</li><li>Social Security</li><li>Trust</li></ul> | nance              | <ul><li>VA Comp</li><li>Other</li></ul> | ensatio |
| Include income from oth  Alimony  Automobile Allowance  Boarder Income  Capital Gains  NOTE: Reveal alimony, chifor this loan. | her sources below. Und • Child Support • Disability • Foster Care • Housing or Parsonage ild support, separate mair | <ul><li>Interest and I</li><li>Mortgage Cro</li><li>Mortgage Dif</li><li>Payments</li></ul> | Dividends<br>edit Certificate<br>fferential | <ul> <li>Notes Receivable</li> <li>Public Assistance</li> <li>Retirement (e.g., Pension, IRA)</li> </ul> | <ul><li>Separate Mainte</li><li>Social Security</li><li>Trust</li></ul> | nance<br>g your qu | <ul><li>VA Comp</li><li>Other</li></ul> |         |
| Include income from oth  Alimony  Automobile Allowance  Boarder Income  Capital Gains  NOTE: Reveal alimony, chifor this loan. | her sources below. Und • Child Support • Disability • Foster Care • Housing or Parsonage ild support, separate mair | <ul><li>Interest and I</li><li>Mortgage Cro</li><li>Mortgage Dif</li><li>Payments</li></ul> | Dividends<br>edit Certificate<br>fferential | <ul> <li>Notes Receivable</li> <li>Public Assistance</li> <li>Retirement (e.g., Pension, IRA)</li> </ul> | <ul><li>Separate Mainte</li><li>Social Security</li><li>Trust</li></ul> | your qu  Monti     | • VA Comp<br>• Other<br>alification     |         |
| Include income from oth  Alimony  Automobile Allowance  Boarder Income  Capital Gains  NOTE: Reveal alimony, chifor this loan. | her sources below. Und • Child Support • Disability • Foster Care • Housing or Parsonage ild support, separate mair | <ul><li>Interest and I</li><li>Mortgage Cro</li><li>Mortgage Dif</li><li>Payments</li></ul> | Dividends<br>edit Certificate<br>fferential | <ul> <li>Notes Receivable</li> <li>Public Assistance</li> <li>Retirement (e.g., Pension, IRA)</li> </ul> | <ul><li>Separate Mainte</li><li>Social Security</li><li>Trust</li></ul> | your qu  Monti  \$ | • VA Comp<br>• Other<br>alification     |         |
| Include income from oth • Alimony • Automobile Allowance • Boarder Income                                                      | her sources below. Und • Child Support • Disability • Foster Care • Housing or Parsonage ild support, separate mair | <ul><li>Interest and I</li><li>Mortgage Cro</li><li>Mortgage Dif</li><li>Payments</li></ul> | Dividends<br>edit Certificate<br>fferential | Notes Receivable Public Assistance Retirement (e.g., Pension, IRA) Y IF you want it consider.            | <ul><li>Separate Mainte</li><li>Social Security</li><li>Trust</li></ul> | Monti \$ \$        | • VA Comp<br>• Other<br>alification     |         |

are worth money and that you want considered to qualify for this loan. It then asks about your liabilities (or debts) that you pay each month, such as credit cards, alimony, or other expenses. 2a. Assets - Bank Accounts, Retirement, and Other Accounts You Have Include all accounts below. Under Account Type, choose from the types listed here: Certificate of Deposit • Bridge Loan Proceeds Checking Stock Options Trust Account • Individual Development Savings Mutual Fund Bonds • Cash Value of Life Insurance · Money Market Stocks • Retirement (e.g., 401k, IRA) (used for the transaction) **Financial Institution Account Number Cash or Market Value Account Type** – use list above \$ \$ Ś Ś \$ **Provide TOTAL Amount Here** 2b. Other Assets and Credits You Have □ Does not apply Include all other assets and credits below. Under Asset or Credit Type, choose from the types listed here: Assets • Proceeds from Real Estate Proceeds from Sale of Unsecured Borrowed Funds · Earnest Money • Relocation Funds Sweat Equity Property to be sold on or Non-Real Estate Asset Other Employer Assistance • Rent Credit Trade Equity before closing Secured Borrowed Funds Lot Equity **Cash or Market Value** Asset or Credit Type – use list above Ś Ś \$ \$ **Provide TOTAL Amount Here** Ś 2c. Liabilities - Credit Cards, Other Debts, and Leases that You Owe ☐ Does not apply List all liabilities below (except real estate) and include deferred payments. Under Account Type, choose from the types listed here: • Revolving (e.g., credit cards) • Installment (e.g., car, student, personal loans) • Open 30-Day (balance paid monthly) • Lease (not real estate) To be paid off at Account Type -**Company Name Account Number Unpaid Balance** or before closing **Monthly Payment** use list above Ś \$ Ś Ś \$ \$ П \$ \$ П \$ Ś 2d. Other Liabilities and Expenses ☐ Does not apply Include all other liabilities and expenses below. Choose from the types listed here: Alimony Child Support • Separate Maintenance Job Related Expenses **Monthly Payment** \$ \$

Section 2: Financial Information — Assets and Liabilities. This section asks about things you own that

|                                                    | u Own If you                                         | are refinancing                                                  | y, iist the              | property                                | you are refinancing                                                   | g FIRST.                                           |         |                                                      |                                          |
|----------------------------------------------------|------------------------------------------------------|------------------------------------------------------------------|--------------------------|-----------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------|---------|------------------------------------------------------|------------------------------------------|
| Address Street                                     |                                                      |                                                                  |                          |                                         |                                                                       |                                                    |         | Unit                                                 | #                                        |
| City _                                             |                                                      |                                                                  |                          |                                         | State                                                                 | ZIP                                                |         | Countr                                               | у                                        |
|                                                    | Status: Sold,                                        | Intended Occi                                                    |                          |                                         | Insurance,Taxes,                                                      | For 2-4 Unit F                                     | Primary | or Investr                                           | nent Property                            |
| Property Value                                     | Pending Sale,<br>or Retained                         | Investment, Pr<br>Residence, Sec<br>Home, Other                  |                          | if not inc                              | t <b>ion Dues, etc.</b><br>luded in Monthly<br>e Payment              | Monthly Renta<br>Income                            |         |                                                      | <b>R to calculate</b><br>ly Rental Incom |
| \$                                                 |                                                      |                                                                  |                          | \$                                      |                                                                       | \$                                                 | \$      | 5                                                    |                                          |
| Mortgage Loans                                     | on this Property                                     | ☐ Does not                                                       | apply                    | '                                       |                                                                       | ı                                                  |         |                                                      |                                          |
| Creditor Name                                      | Accoun                                               | t Number                                                         | Month<br>Mortga<br>Payme | age                                     | Unpaid Balance (                                                      | To be paid off at<br>or before closing             | Conve   | FHA, VA,<br>ntional,<br>RD, Other                    | Credit Limit<br>(if applicable)          |
|                                                    |                                                      |                                                                  | \$                       |                                         | \$                                                                    |                                                    |         |                                                      | \$                                       |
|                                                    |                                                      |                                                                  | \$                       |                                         | \$                                                                    |                                                    |         |                                                      | \$                                       |
|                                                    |                                                      |                                                                  |                          |                                         |                                                                       |                                                    |         |                                                      |                                          |
| Address Street                                     | LE, Complete Inf                                     | ormation for A                                                   | aditional                | Property                                | ☐ Does not app                                                        | оіу                                                |         | Unit                                                 | ш                                        |
| City                                               |                                                      |                                                                  |                          |                                         | State                                                                 | ZIP                                                |         | Onit                                                 |                                          |
|                                                    | Status Cald                                          | Intended Occi                                                    |                          |                                         | Insurance, Taxes,                                                     | For 2-4 Unit F                                     | Primary | or Investr                                           | nent Property                            |
| Property Value                                     | <b>Status:</b> Sold,<br>Pending Sale,<br>or Retained | Investment, Pr<br>Residence, Sec<br>Home, Other                  |                          | if not inc                              | t <b>ion Dues, etc.</b><br>luded in Monthly<br>e Payment              | ,                                                  |         | For LENDER to calculate:<br>Net Monthly Rental Incom |                                          |
| \$                                                 |                                                      |                                                                  |                          | \$                                      | ,                                                                     |                                                    |         | \$                                                   |                                          |
| Mortgage Loans                                     | on this Property                                     | ☐ Does not                                                       | apply                    | 1                                       |                                                                       |                                                    |         |                                                      |                                          |
| Creditor Name                                      | Accoun                                               | t Number                                                         | Month<br>Mortga<br>Payme | age                                     | Unpaid Balance                                                        | To be paid off at or before closing                | Conve   | FHA, VA,<br>ntional,<br>RD, Other                    | Credit Limit (if applicable)             |
|                                                    |                                                      |                                                                  | \$                       |                                         | \$                                                                    |                                                    |         |                                                      | \$                                       |
|                                                    |                                                      |                                                                  | \$                       |                                         | \$                                                                    |                                                    |         |                                                      | \$                                       |
|                                                    | LE, Complete Info                                    | ormation for Ac                                                  | lditional                | Property                                | ☐ Does not app                                                        | oly                                                | 1       | Unit                                                 | #                                        |
|                                                    |                                                      |                                                                  |                          |                                         | State                                                                 | ZIP                                                |         | Countr                                               | y                                        |
|                                                    |                                                      | 1                                                                |                          | 1                                       |                                                                       |                                                    |         |                                                      | nent Property                            |
| <b>Address</b> Street                              | Status: Sold,                                        | Intended Occi                                                    |                          |                                         | Insurance, Taxes,                                                     | For 2-4 Unit F                                     | Primary | or investr                                           |                                          |
| Address Street<br>City _                           |                                                      | Intended Occi<br>Investment, Pr<br>Residence, Sec<br>Home, Other | imary                    | Associate if not incl                   |                                                                       | For 2-4 Unit F<br>Monthly Renta<br>Income          | al F    | or LENDE                                             | R to calculates                          |
| Address Street City_ Property Value                | Status: Sold,<br>Pending Sale,                       | Investment, Pr<br>Residence, Sec                                 | imary                    | Associate if not incl                   | Insurance, Taxes,<br>tion Dues, etc.<br>luded in Monthly              | Monthly Renta                                      | al F    | or LENDE                                             |                                          |
| Address Street City_ Property Value                | <b>Status:</b> Sold,<br>Pending Sale,<br>or Retained | Investment, Pr<br>Residence, Sec                                 | imary<br>ond             | Association if not incommercial Mortgag | Insurance, Taxes,<br>tion Dues, etc.<br>luded in Monthly              | Monthly Renta                                      | al F    | For LENDE<br>Net Month                               |                                          |
| Address Street City Property Value  Mortgage Loans | Status: Sold,<br>Pending Sale,<br>or Retained        | Investment, Pr<br>Residence, Sec<br>Home, Other                  | imary<br>ond             | Associatif not incommendate Mortgage \$ | Insurance, Taxes,<br>tion Dues, etc.<br>luded in Monthly<br>e Payment | Monthly Renta<br>Income<br>\$<br>To be paid off at | Type: I | For LENDE<br>Net Month                               |                                          |
| <b>Address</b> Street                              | Status: Sold,<br>Pending Sale,<br>or Retained        | Investment, Pr<br>Residence, Sec<br>Home, Other                  | apply  Month Mortg:      | Associatif not incommendate Mortgage \$ | Insurance, Taxes,<br>tion Dues, etc.<br>luded in Monthly<br>e Payment | Monthly Renta<br>Income<br>\$<br>To be paid off at | Type: I | FHA, VA,                                             | ly Rental Incom                          |

#### Section 4: Loan and Property Information. This section asks about the loan's purpose and the property you want to purchase or refinance. 4a. Loan and Property Information Loan Amount \$ O Purchase O Refinance Other (specify) **Loan Purpose Property Address** Street Unit # City State ZIP County Number of Units **Property Value \$** Occupancy O Primary Residence Second Home O Investment Property FHA Secondary Residence 1. Mixed-Use Property. If you will occupy the property, will you set aside space within the property to operate O NO O YES your own business? (e.g., daycare facility, medical office, beauty/barber shop) 2. Manufactured Home. Is the property a manufactured home? (e.g., a factory built dwelling built on a permanent chassis) O NO O YES 4b. Other New Mortgage Loans on the Property You are Buying or Refinancing □ Does not apply Loan Amount/ **Credit Limit Creditor Name Lien Type Monthly Payment Amount to be Drawn** (if applicable) ○ First Lien ○ Subordinate Lien \$ \$ \$ O First Lien O Subordinate Lien 4c. Rental Income on the Property You Want to Purchase **For Purchase Only** □ Does not apply Complete if the property is a 2-4 Unit Primary Residence or an Investment Property Amount **Expected Monthly Rental Income** For LENDER to calculate: Expected Net Monthly Rental Income \$ 4d. Gifts or Grants You Have Been Given or Will Receive for this Loan ☐ Does not apply Include all gifts and grants below. Under Source, choose from the sources listed here: Community Nonprofit • Federal Agency Relative State Agency Lender • Religious Nonprofit Other Employer Local Agency Unmarried Partner Asset Type: Cash Gift, Gift of Equity, Grant **Deposited/Not Deposited** Source – use list above **Cash or Market Value** \$ O Deposited Not Deposited O Deposited O Not Deposited \$

**Section 5: Declarations.** This section asks you specific questions about the property, your funding, and your past financial history.

| 5  | a. About this Property and Your Money for this Loan                                                                                                                                                                                                                                                   |        |       |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------|
| Α. | Will you occupy the property as your primary residence? If YES, have you had an ownership interest in another property in the last three years? If YES, complete (1) and (2) below:                                                                                                                   | O NO ( | O YES |
|    | <ul><li>(1) What type of property did you own: primary residence (PR), FHA secondary residence (SR), second home (SH), or investment property (IP)?</li><li>(2) How did you hold title to the property: by yourself (S), jointly with your spouse (SP), or jointly with another person (O)?</li></ul> |        |       |
| В. | If this is a Purchase Transaction: Do you have a family relationship or business affiliation with the seller of the property?                                                                                                                                                                         | O NO ( | ) YES |
| c. | Are you borrowing any money for this real estate transaction (e.g., money for your closing costs or down payment) or obtaining any money from another party, such as the seller or realtor, that you have not disclosed on this loan application? If YES, what is the amount of this money?           | O NO ( | O YES |
| D. | 1. Have you or will you be applying for a mortgage loan on another property (not the property securing this loan) on or before closing this transaction that is not disclosed on this loan application?                                                                                               | O NO ( | ) YES |
|    | 2. Have you or will you be applying for any new credit (e.g., installment loan, credit card, etc.) on or before closing this loan that is not disclosed on this application?                                                                                                                          | O NO ( | O YES |
| E. | Will this property be subject to a lien that could take priority over the first mortgage lien, such as a clean energy lien paid through your property taxes (e.g., the Property Assessed Clean Energy Program)?                                                                                       | O NO ( | ) YES |
| 5  | sb. About Your Finances                                                                                                                                                                                                                                                                               |        |       |
| _  | Are you a co-signer or guarantor on any debt or loan that is not disclosed on this application?                                                                                                                                                                                                       | O NO C | ) YES |
| G. | Are there any outstanding judgments against you?                                                                                                                                                                                                                                                      | O NO ( | ) YES |
| н. | Are you currently delinquent or in default on a Federal debt?                                                                                                                                                                                                                                         | O NO ( | ) YES |
| I. | Are you a party to a lawsuit in which you potentially have any personal financial liability?                                                                                                                                                                                                          | O NO ( | ) YES |
| J. | Have you conveyed title to any property in lieu of foreclosure in the past 7 years?                                                                                                                                                                                                                   | O NO ( | ) YES |
| K. | Within the past 7 years, have you completed a pre-foreclosure sale or short sale, whereby the property was sold to a third party and the Lender agreed to accept less than the outstanding mortgage balance due?                                                                                      | O NO ( | ) YES |
| L. | Have you had property foreclosed upon in the last 7 years?                                                                                                                                                                                                                                            | O NO ( | ) YES |
| M  | . Have you declared bankruptcy within the past 7 years?  If YES, identify the type(s) of bankruptcy: ☐ Chapter 7 ☐ Chapter 11 ☐ Chapter 12 ☐ Chapter 13                                                                                                                                               | O NO C | ) YES |

## Section 6: Acknowledgments and Agreements. This section tells you about your legal obligations when you sign this application.

#### **Acknowledgments and Agreements**

#### **Definitions:**

- "Lender" includes the Lender's agents, service providers, and any of their successors and assigns.
- "Other Loan Participants" includes (i) any actual or potential owners of a loan resulting from this application (the "Loan"), (ii) acquirers of any beneficial or other interest in the Loan, (iii) any mortgage insurer, (iv) any guarantor, (v) any servicer of the Loan, and (vi) any of these parties' service providers, successors or assigns.

#### I agree to, acknowledge, and represent the following:

#### (1) The Complete Information for this Application

- The information I have provided in this application is true, accurate, and complete as of the date I signed this application.
- If the information I submitted changes or I have new information before closing of the Loan, I must change and supplement this application, including providing any updated/supplemented real estate sales contract.
- For purchase transactions: The terms and conditions of any real estate sales contract signed by me in connection with this application are true, accurate, and complete to the best of my knowledge and belief. I have not entered into any other agreement, written or oral, in connection with this real estate transaction.
- The Lender and Other Loan Participants may rely on the information contained in the application before and after closing of the Loan.
- Any intentional or negligent misrepresentation of information may result in the imposition of:
  - (a) civil liability on me, including monetary damages, if a person suffers any loss because the person relied on any misrepresentation that I have made on this application, and/or
  - (b) criminal penalties on me including, but not limited to, fine or imprisonment or both under the provisions of Federal law (18 U.S.C. §§ 1001 et seq.).

#### (2) The Property's Security

The Loan I have applied for in this application will be secured by a mortgage or deed of trust which provides the Lender a security interest in the property described in this application.

#### (3) The Property's Appraisal, Value, and Condition

- Any appraisal or value of the property obtained by the Lender is for use by the Lender and Other Loan Participants.
- The Lender and Other Loan Participants have not made any representation or warranty, express or implied, to me about the property, its condition, or its value.

#### (4) Electronic Records and Signatures

 The Lender and Other Loan Participants may keep any paper record and/or electronic record of this application, whether or not the Loan is approved.

- If this application is created as (or converted into) an "electronic application", I consent to the use of "electronic records" and "electronic signatures" as the terms are defined in and governed by applicable Federal and/or state electronic transactions laws.
- I intend to sign and have signed this application either using my:
   (a) electronic signature; or
  - (b) a written signature and agree that if a paper version of this application is converted into an electronic application, the application will be an electronic record, and the representation of my written signature on this application will be my binding electronic signature.
- I agree that the application, if delivered or transmitted to the Lender or Other Loan Participants as an electronic record with my electronic signature, will be as effective and enforceable as a paper application signed by me in writing.

#### (5) Delinquency

- The Lender and Other Loan Participants may report information about my account to credit bureaus. Late payments, missed payments, or other defaults on my account may be reflected in my credit report and will likely affect my credit score.
- If I have trouble making my payments I understand that I may contact a HUD-approved housing counseling organization for advice about actions I can take to meet my mortgage obligations.

#### (6) Authorization for Use and Sharing of Information

By signing below, in addition to the representations and agreements made above, I expressly authorize the Lender and Other Loan Participants to obtain, use, and share with each other (i) the loan application and related loan information and documentation, (ii) a consumer credit report on me, and (iii) my tax return information, as necessary to perform the actions listed below, for so long as they have an interest in my loan or its servicing:

- (a) process and underwrite my loan;
- (b) verify any data contained in my consumer credit report, my loan application and other information supporting my loan application;
- (c) inform credit and investment decisions by the Lender and Other Loan Participants;
- (d) perform audit, quality control, and legal compliance analysis and reviews;
- (e) perform analysis and modeling for risk assessments;
- (f) monitor the account for this loan for potential delinquencies and determine any assistance that may be available to me; and
- (g) other actions permissible under applicable law.

| Borrower Signature            | Date (mm/dd/yyyy) | _/ | _/ |
|-------------------------------|-------------------|----|----|
|                               |                   |    |    |
| Additional Borrower Signature | Date (mm/dd/yyyy) | _/ | _/ |

|                                                                                                                                                                                      | ry <b>Service.</b> This section asks questi                                                                                                                                                                                                                                                                                   | ons about your (or your deceased spouse's) military service.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Military Service of Borro                                                                                                                                                            | wer                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Military Service – Did you                                                                                                                                                           | (or your deceased spouse) ever serve, or are                                                                                                                                                                                                                                                                                  | e you currently serving, in the United States Armed Forces?  NO YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| If YES, check all that apply:                                                                                                                                                        | ☐ Currently retired, discharged, or separa                                                                                                                                                                                                                                                                                    | projected expiration date of service/tour//(mm/dd/yyyy) ated from service divated member of the Reserve or National Guard                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Soction 9: Domo                                                                                                                                                                      | avanhia Information -                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Demographic Informati                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                               | ction asks about your ethnicity, sex, and race.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| and neighborhoods are bei<br>information (ethnicity, sex,<br>disclosure laws. You are no<br>"Ethnicity" and one or more<br>whether you choose to pro<br>regulations require us to no | ng fulfilled. For residential mortgage lendin and race) in order to monitor our compliand required to provide this information, but a edesignations for "Race." <b>The law provides</b> vide it. However, if you choose not to provide your ethnicity, sex, and race on the basis age or marital status information you provi | applicants are treated fairly and that the housing needs of communities up. Federal law requires that we ask applicants for their demographic ce with equal credit opportunity, fair housing, and home mortgage re encouraged to do so. You may select one or more designations for <b>that we may not discriminate</b> on the basis of this information, or on the de the information and you have made this application in person, Federal of visual observation or surname. The law also provides that we may not ide in this application. If you do not wish to provide some or all of this |
| Ethnicity: Check one or model Hispanic or Latino  Mexican Puert  Other Hispanic or Latino                                                                                            | o Rican 🔲 Cuban                                                                                                                                                                                                                                                                                                               | Race: Check one or more  American Indian or Alaska Native – Print name of enrolled or principal tribe:  Asian  Asian Indian Chinese Filipino                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| For example: Argentir Salvadoran, Spaniard Not Hispanic or Latino I do not wish to provide                                                                                           |                                                                                                                                                                                                                                                                                                                               | ☐ Japanese ☐ Korean ☐ Vietnamese ☐ Other Asian — Print race: For example: Hmong, Laotian, Thai, Pakistani, Cambodian, and so or ☐ Black or African American ☐ Native Hawaiian or Other Pacific Islander                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Sex</b> ☐ Female                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                               | ☐ Native Hawaiian ☐ Guamanian or Chamorro ☐ Samoan☐ Other Pacific Islander – <i>Print race</i> :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ☐ Male☐ I do not wish to provide                                                                                                                                                     | this information                                                                                                                                                                                                                                                                                                              | For example: Fijian, Tongan, and so on.  White I do not wish to provide this information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| To Be Completed by Fina                                                                                                                                                              | ncial Institution (for application taken in                                                                                                                                                                                                                                                                                   | person):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Was the ethnicity of the Bo                                                                                                                                                          | orrower collected on the basis of visual obse<br>er collected on the basis of visual observation<br>wer collected on the basis of visual observation                                                                                                                                                                          | on or surname? ONO YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                      | ver collected off the basis of visual observati                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Was the race of the Borrov                                                                                                                                                           | nation was provided through:                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

#### **Section 8: Demographic Information.** This section asks about your ethnicity, sex, and race.

#### **Demographic Information of Borrower**

The purpose of collecting this information is to help ensure that all applicants are treated fairly and that the housing needs of communities and neighborhoods are being fulfilled. For residential mortgage lending, Federal law requires that we ask applicants for their demographic information (ethnicity, sex, and race) in order to monitor our compliance with equal credit opportunity, fair housing, and home mortgage disclosure laws. You are not required to provide this information, but are encouraged to do so. You may select one or more designations for "Ethnicity" and one or more designations for "Race." The law provides that we may not discriminate on the basis of this information, or on whether you choose to provide it. However, if you choose not to provide the information and you have made this application in person, Federal regulations require us to note your ethnicity, sex, and race on the basis of visual observation or surname. The law also provides that we may not discriminate on the basis of age or marital status information you provide in this application. If you do not wish to provide some or all of this information, please check below.

| Ethnicity: Check one or more  ☐ Hispanic or Latino ☐ Mexican ☐ Puerto Rican ☐ Cuban ☐ Other Hispanic or Latino – Print origin:                                                                                            | Race: Check one or more  American Indian or Alaska Native – Print name of enrolled or principal tribe:  Asian                                                                                                                                                                                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| For example: Argentinean, Colombian, Dominican, Nicaraguan, Salvadoran, Spaniard, and so on.  Not Hispanic or Latino I do not wish to provide this information  Sex Female Male I do not wish to provide this information | Asian Indian Chinese Filipino   Japanese Korean Vietnamese   Other Asian − Print race: For example: Hmong, Laotian, Thai, Pakistani, Cambodian, and so on.   Black or African American Native Hawaiian or Other Pacific Islander   Native Hawaiian Guamanian or Chamorro Samoan   Other Pacific Islander − Print race:   For example: Fijian, Tongan, and so on.    White   I do not wish to provide this information |
| To Be Completed by Financial Institution (for application taken in Was the ethnicity of the Borrower collected on the basis of visual observables.)                                                                       | ervation or surname? ONO YES                                                                                                                                                                                                                                                                                                                                                                                          |
| Was the sex of the Borrower collected on the basis of visual observation was the race of the Borrower collected on the basis of visual observations.                                                                      | $\circ$                                                                                                                                                                                                                                                                                                                                                                                                               |
| The Demographic Information was provided through:                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                       |
| O Face-to-Face Interview (includes Electronic Media w/ Video Compone                                                                                                                                                      | nt) O Telephone Interview O Fax or Mail O Email or Internet                                                                                                                                                                                                                                                                                                                                                           |
| Section 9: Loan Originator Information. To  Loan Originator Information  Loan Originator Organization Name  Address                                                                                                       | be completed by your <b>Loan Originator</b> .                                                                                                                                                                                                                                                                                                                                                                         |
| Loan Originator Organization NMLSR ID#                                                                                                                                                                                    | State License ID#                                                                                                                                                                                                                                                                                                                                                                                                     |
| Loan Originator Name                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                           | State License ID#                                                                                                                                                                                                                                                                                                                                                                                                     |
| Email                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Signature                                                                                                                                                                                                                 | Date ( <i>mm/dd/yyyy</i> ) / /                                                                                                                                                                                                                                                                                                                                                                                        |

| Section 9: Loan Originator Informati   | <b>On.</b> To be completed by your <b>Loan Originator</b> . |  |
|----------------------------------------|-------------------------------------------------------------|--|
| Loan Originator Information            |                                                             |  |
| Loan Originator Organization Name      |                                                             |  |
| Address                                |                                                             |  |
| Loan Originator Organization NMLSR ID# | State License ID#                                           |  |
| Loan Originator Name                   |                                                             |  |
| Loan Originator NMLSR ID#              | State License ID#                                           |  |
| Email                                  | Phone ()                                                    |  |
|                                        |                                                             |  |
| Signature                              | Date (mm/dd/yyyy) / /                                       |  |
|                                        | <del></del>                                                 |  |

| To be completed by the <b>Lender:</b> Lender Loan No./Universal Loan Identifier                                                                                                                                                                                                                                                                                                                                  | Agency Case No.                                                                                                                                                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Huifawa Dasidantial Laan Annlisatian - H                                                                                                                                                                                                                                                                                                                                                                         | ana anni ad Addan dana                                                                                                                                                                                     |
| Uniform Residential Loan Application — Ui                                                                                                                                                                                                                                                                                                                                                                        | nmarried Addendum                                                                                                                                                                                          |
| For Borrower Selecting the Unmarried Status                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                            |
| Lenders Instructions for Using the Unmarried Addendum  The Lender may use the Unmarried Addendum only when a Borrower's necessary to determine how State property laws directly or indirectly affer example, the Lender may use the Unmarried Addendum when the partnerships, or registered reciprocal beneficiary relationships or when District of Columbia, the Commonwealth of Puerto Rico, or any territory | ffecting creditworthiness apply, including ensuring clear title.  Borrower resides in a State that recognizes civil unions, domestic the property is located in such a State. "State" means any state, the |
| ·                                                                                                                                                                                                                                                                                                                                                                                                                | your legal spouse but who currently has real property rights similar to                                                                                                                                    |
| If YES, indicate the type of relationship and the State in which                                                                                                                                                                                                                                                                                                                                                 | <b>the relationship was formed.</b> For example, indicate if you are in a y relationship, or other relationship recognized by the State in which you                                                       |
| O Civil Union O Domestic Partnership O Registered Reciproca                                                                                                                                                                                                                                                                                                                                                      | al Beneficiary Relationship Other ( <i>explain</i> )                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                            |

State:

|            | eted by the <b>Lender:</b> n No./Universal Loan Identifier Agency Case No                                                                                                                                                                                                                                                                                                           |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Suppl      | lemental Consumer Information Form                                                                                                                                                                                                                                                                                                                                                  |
| The purp   | ose of the Supplemental Consumer Information Form (SCIF) is to collect information on homeownership education and housing and/or language preference to help lenders better understand the needs of borrowers during the home buying process.                                                                                                                                       |
| Borrower   | Name (First, Middle, Last, Suffix)                                                                                                                                                                                                                                                                                                                                                  |
| Homeow     | nership Education and Housing Counseling                                                                                                                                                                                                                                                                                                                                            |
|            | nership education and housing counseling programs are offered by independent third parties to help the Borrower understand and responsibilities of homeownership.                                                                                                                                                                                                                   |
| Has the B  | Borrower(s) completed homeownership education (group or web-based classes) within the last 12 months? O NO O YES                                                                                                                                                                                                                                                                    |
| If YES:    | (1) What format was it in: (Check the most recent) Attended Workshop in Person Completed Web-Based Workshop (2) Who provided it:                                                                                                                                                                                                                                                    |
|            | If a HUD-approved agency, provide Housing Counseling Agency ID #                                                                                                                                                                                                                                                                                                                    |
|            | For a list of HUD-approved agencies go to: <a href="https://www.hud.gov/program_offices/housing/sfh/hcc">https://www.hud.gov/program_offices/housing/sfh/hcc</a> If not a HUD-approved agency, or unsure of HUD approval, provide the name of the Housing Education Program:                                                                                                        |
|            | in not a nob-approved agency, or unsure of nob approval, provide the name of the nousing Education Program:                                                                                                                                                                                                                                                                         |
|            | (3) Date of Completion/ mm/dd/yyyy                                                                                                                                                                                                                                                                                                                                                  |
| Has the B  | orrower(s) completed housing counseling (customized counselor-to-client services) within the last 12 months? O NO O YES                                                                                                                                                                                                                                                             |
| If YES:    | (1) <b>What format was it in:</b> ( <i>Check the most recent</i> )                                                                                                                                                                                                                                                                                                                  |
|            | If a HUD-approved agency, provide Housing Counseling Agency ID #                                                                                                                                                                                                                                                                                                                    |
|            | For a list of HUD-approved agencies go to: <a href="https://www.hud.gov/program_offices/housing/sfh/hcc">https://www.hud.gov/program_offices/housing/sfh/hcc</a>                                                                                                                                                                                                                    |
|            | If not a HUD-approved agency, or unsure of HUD approval, provide name of Housing Counseling Agency:                                                                                                                                                                                                                                                                                 |
|            | (3) Date of Completion/ mm/dd/yyyy                                                                                                                                                                                                                                                                                                                                                  |
|            |                                                                                                                                                                                                                                                                                                                                                                                     |
| Languag    | ge Preference                                                                                                                                                                                                                                                                                                                                                                       |
| commun     | e Preference – Your loan transaction is likely to be conducted in English. This question requests information to see if ications are available to assist you in your preferred language. Please be aware that communications may NOT be available in your language.                                                                                                                 |
| Optional - | Mark the language you would prefer, if available:                                                                                                                                                                                                                                                                                                                                   |
| O Englis   | h 〇 Chinese 〇 Korean 〇 Spanish 〇 Tagalog 〇 Vietnamese 〇 Other: 〇 I do not wish to respond<br>(中文) (한국어) (Español) (Tagalog) (Tiếng Việt)                                                                                                                                                                                                                                            |
| communi    | ver will NOT negatively affect your mortgage application. Your answer does not mean the Lender or Other Loan Participants agree to cate or provide documents in your preferred language. However, it may let them assist you or direct you to persons who can assist you.                                                                                                           |
|            | e assistance and resources may be available through housing counseling agencies approved by the U.S. Department of Housing in Development. To find a housing counseling agency, contact one of the following Federal government agencies:                                                                                                                                           |
| • U.S. De  | partment of Housing and Urban Development (HUD) at (800) 569-4287 or <a href="https://www.hud.gov/program_offices/housing/sfh/hcc">https://www.hud.gov/program_offices/housing/sfh/hcc</a> .  mer Financial Protection Bureau (CFPB) at (855) 411-2372 or <a href="https://www.consumerfinance.gov/find-a-housing-counselor">www.consumerfinance.gov/find-a-housing-counselor</a> . |

# Use the following application to add additional borrowers to your application

| To be completed by the <b>Lender:</b> Lender Loan No./Universal Loan Identifier                                                                                                     | Agency Case No                                                                                                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| Uniform Residential Loan Application — A                                                                                                                                            | dditional Borrower                                                                                                        |
| Verify and complete the information on this application as directed                                                                                                                 | ed by your Lender.                                                                                                        |
| <b>Section 1: Borrower Information.</b> This section a employment and other sources, such as retirement, that you w                                                                 |                                                                                                                           |
| 1a. Personal Information                                                                                                                                                            |                                                                                                                           |
| Name (First, Middle, Last, Suffix)                                                                                                                                                  | Social Security Number                                                                                                    |
| <b>Alternate Names</b> – List any names by which you are known or any nan under which credit was previously received (First, Middle, Last, Suffix)                                  | Date of Birth (mm/dd/yyyy) //                                                                                             |
| Type of Credit  O I am applying for individual credit.  I am applying for joint credit. Total Number of Borrowers:  Each Borrower intends to apply for joint credit. Your initials: | List Name(s) of Other Borrower(s) Applying for this Loan<br>(First, Middle, Last, Suffix) – Use a separator between names |
| Marital Status  Dependents (not listed by another Borrow                                                                                                                            |                                                                                                                           |
|                                                                                                                                                                                     | Home Phone ()                                                                                                             |
| Unmarried (Single, Divorced, Widowed, Civil Union, Domestic Partnership, Registe Reciprocal Beneficiary Relationship)                                                               | Cell Phone ( )   Ext   Email                                                                                              |
| Current Address Street                                                                                                                                                              | Unit #                                                                                                                    |
| City                                                                                                                                                                                | State ZIP Country                                                                                                         |
| How Long at Current Address?Years Months Housing O                                                                                                                                  | No primary housing expense O Own O Rent (\$/month)                                                                        |
| If at Current Address for LESS than 2 years, list Former Address Street                                                                                                             | ☐ Does not apply Unit #                                                                                                   |
| City                                                                                                                                                                                | State ZIP Country                                                                                                         |
| How Long at Former Address? Years Months Housing O                                                                                                                                  | No primary housing expense O Own O Rent (\$/month)                                                                        |
| Mailing Address – if different from Current Address ☐ Does not app Street                                                                                                           | 11. 2. //                                                                                                                 |
| City                                                                                                                                                                                | State ZIP Country                                                                                                         |
|                                                                                                                                                                                     |                                                                                                                           |
| 1b. Current Employment/Self-Employment and Income                                                                                                                                   | Does not apply                                                                                                            |
| Employer or Business Name                                                                                                                                                           | Phone ( ) – Gross Monthly Income                                                                                          |
|                                                                                                                                                                                     | Unit # Base \$/month                                                                                                      |
| City State ZIP                                                                                                                                                                      | Occupies 6 to south                                                                                                       |
|                                                                                                                                                                                     | Bonus \$/month                                                                                                            |
|                                                                                                                                                                                     | <b>:k if this statement applies:</b> In employed by a family member,  Commission \$/month                                 |
| Start Date// (mm/dd/yyyy)                                                                                                                                                           | operty seller, real estate agent, or other  Military  Entitlements \$ (month)                                             |
|                                                                                                                                                                                     | Other \$ /month                                                                                                           |
| Owner or Self-Employed  Owner or Self-Employed  I have an ownership share of 29                                                                                                     | ss than 25%. Monthly Income (or Loss)                                                                                     |

|                                                                                                                                            | aitional Emp                                                       | ioyillelit/Sell-Elliployi                                                       | ment and Income                                                        |                                                     | Does not apply                    |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------|
| Employer or Business Name                                                                                                                  |                                                                    | Phone (                                                                         | )                                                                      | Gross I                                             | Monthly Income                    |
| Street                                                                                                                                     |                                                                    | <br>Un                                                                          | <br>it #                                                               | Base                                                | \$/n                              |
| Street St                                                                                                                                  | tate Z                                                             | IP Cour                                                                         | ntry                                                                   | Overtim                                             | e \$/n                            |
|                                                                                                                                            |                                                                    |                                                                                 |                                                                        | Bonus                                               | \$/n                              |
| Position or Title Start Date / / (mm/dd/yyyy)                                                                                              |                                                                    | <b>leck if this statement a</b><br>I am employed by a famil                     |                                                                        | Commis                                              | sion \$/n                         |
|                                                                                                                                            | -                                                                  | property seller, real estate                                                    |                                                                        | Military<br>Entitlem                                | ents \$ /n                        |
| How long in this line of work?YearsMonths                                                                                                  |                                                                    | party to the transaction.                                                       |                                                                        | Othor                                               | \$ /n                             |
| Owner or Self-Employed I have an owne                                                                                                      |                                                                    |                                                                                 | y Income (or Loss                                                      | TOTAL                                               |                                   |
| 1d. IF APPLICABLE, Complete Information for Pre                                                                                            |                                                                    |                                                                                 | ent and Income                                                         |                                                     | oes not apply                     |
| Provide at least 2 years of current and previous em                                                                                        | ployment an                                                        | d income.                                                                       |                                                                        |                                                     |                                   |
| Employer or Business Name                                                                                                                  |                                                                    |                                                                                 |                                                                        | 1                                                   | us Gross Monthly                  |
| Street                                                                                                                                     |                                                                    |                                                                                 | it #                                                                   | Income                                              | • \$/m                            |
| City Si                                                                                                                                    | tate Z                                                             |                                                                                 | itry                                                                   |                                                     |                                   |
| Position or Title                                                                                                                          |                                                                    |                                                                                 |                                                                        | -                                                   |                                   |
| Start Date / / (mm/dd/yyyy)                                                                                                                |                                                                    | Check if you were the                                                           |                                                                        |                                                     |                                   |
| End Date / / (mm/dd/yyyy)                                                                                                                  |                                                                    | Owner or Self-Employ                                                            | yed                                                                    |                                                     |                                   |
| <ul> <li>Automobile Allowance</li> <li>Boarder Income</li> <li>Disability</li> <li>Foster Care</li> <li>M</li> </ul>                       | terest and Divid<br>ortgage Credit (<br>ortgage Differe<br>ayments | ends • Notes Rece<br>Certificate • Public Assi<br>• Retirement<br>(e.g., Pensic | eivable • Royalt<br>estance • Separa<br>t • Social<br>on, IRA) • Trust | y Payments<br>ite Mainten<br>Security<br>etermining | ance Benefits • VA Compen • Other |
|                                                                                                                                            |                                                                    |                                                                                 |                                                                        |                                                     | \$                                |
|                                                                                                                                            |                                                                    |                                                                                 |                                                                        |                                                     | \$ \$                             |
|                                                                                                                                            |                                                                    |                                                                                 |                                                                        |                                                     |                                   |
|                                                                                                                                            |                                                                    | Pro                                                                             | ovide TOTAL Amo                                                        | unt Here                                            | \$                                |
| Section 2: Financial Information  My information for Section 2 is listed on the Uniformation                                               |                                                                    | s and Liabilitie                                                                | ?s.                                                                    |                                                     | \$                                |
|                                                                                                                                            | orm Residen                                                        | s and Liabilitie                                                                | ?s.                                                                    |                                                     | \$<br>\$<br><b>\$</b>             |
| My information for Section 2 is listed on the Unifo                                                                                        | orm Residen                                                        | s and Liabilitie tial Loan Application Estate.                                  | <b>es.</b> with                                                        | (insert nar                                         | \$<br>\$<br><b>\$</b>             |
| My information for Section 2 is listed on the Unife                                                                                        | orm Residen<br>— <b>Real E</b><br>orm Residen                      | s and Liabilities tial Loan Application  state. tial Loan Application           | <b>es.</b> with                                                        | (insert nar                                         | \$ \$ me of Borrower)             |
| My information for Section 2 is listed on the Unife  Section 3: Financial Information  My information for Section 3 is listed on the Unife | orm Residen  — Real E orm Residen                                  | s and Liabilities tial Loan Application state. tial Loan Application            | es. with with                                                          | (insert nar                                         | \$ \$ me of Borrower)             |

**Section 5: Declarations.** This section asks you specific questions about the property, your funding, and your past financial history.

| 5a. About this Property and Your Money for this Loan                                                                                                                                                                                                                                                                                                                                                                 |                |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--|--|
| A. Will you occupy the property as your primary residence?  If YES, have you had an ownership interest in another property in the last three years?  If YES, complete (1) and (2) below:  (1) What type of property did you own: primary residence (PR), FHA secondary residence (SR), second home (SH),                                                                                                             |                |  |  |
| or investment property (IP)?  (2) How did you hold title to the property: by yourself (S), jointly with your spouse (SP), or jointly with another person (O)?                                                                                                                                                                                                                                                        |                |  |  |
| 3. If this is a Purchase Transaction: Do you have a family relationship or business affiliation with the seller of the property?                                                                                                                                                                                                                                                                                     |                |  |  |
| <b>C.</b> Are you borrowing any money for this real estate transaction (e.g., money for your closing costs or down payment) or obtaining any money from another party, such as the seller or realtor, that you have not disclosed on this loan application? If YES, what is the amount of this money?                                                                                                                |                |  |  |
| <ul> <li>D. 1. Have you or will you be applying for a mortgage loan on another property (not the property securing this loan) on or before closing this transaction that is not disclosed on this loan application?</li> <li>2. Have you or will you be applying for any new credit (e.g., installment loan, credit card, etc.) on or before closing this loan that is not disclosed on this application?</li> </ul> |                |  |  |
| <b>E.</b> Will this property be subject to a lien that could take priority over the first mortgage lien, such as a clean energy lien paid through your property taxes (e.g., the Property Assessed Clean Energy Program)?                                                                                                                                                                                            |                |  |  |
| 5b. About Your Finances                                                                                                                                                                                                                                                                                                                                                                                              |                |  |  |
| F. Are you a co-signer or guarantor on any debt or loan that is not disclosed on this application?                                                                                                                                                                                                                                                                                                                   | O NO O YES     |  |  |
| <b>G.</b> Are there any outstanding judgments against you?                                                                                                                                                                                                                                                                                                                                                           | O NO O YES     |  |  |
| H. Are you currently delinquent or in default on a Federal debt?                                                                                                                                                                                                                                                                                                                                                     | O NO O YES     |  |  |
| I. Are you a party to a lawsuit in which you potentially have any personal financial liability?                                                                                                                                                                                                                                                                                                                      |                |  |  |
| J. Have you conveyed title to any property in lieu of foreclosure in the past 7 years?                                                                                                                                                                                                                                                                                                                               |                |  |  |
| <b>K.</b> Within the past 7 years, have you completed a pre-foreclosure sale or short sale, whereby the property was sold to a third party and the Lender agreed to accept less than the outstanding mortgage balance due?                                                                                                                                                                                           |                |  |  |
| L. Have you had property foreclosed upon in the last 7 years?                                                                                                                                                                                                                                                                                                                                                        |                |  |  |
| M. Have you declared bankruptcy within the past 7 years?  If YES, identify the type(s) of bankruptcy:   Chapter 7   Chapter 11   Chapter 12   Chapter 13                                                                                                                                                                                                                                                             |                |  |  |
| Section 6: Acknowledgements and Agreements.  My signature for Section 6 is on the Uniform Residential Loan Application with                                                                                                                                                                                                                                                                                          |                |  |  |
| (insert name of B                                                                                                                                                                                                                                                                                                                                                                                                    | orrower)       |  |  |
| Section 7: Military Service. This section asks questions about your (or your deceased spouse's) military                                                                                                                                                                                                                                                                                                             | ry service.    |  |  |
| Military Service of Borrower                                                                                                                                                                                                                                                                                                                                                                                         |                |  |  |
| Military Service – Did you (or your deceased spouse) ever serve, or are you currently serving, in the United States Armed Force                                                                                                                                                                                                                                                                                      | es? O NO O YES |  |  |
| Currently serving on active duty with projected expiration date of service/tour / /     Currently retired, discharged, or separated from service   Only period of service was as a non-activated member of the Reserve or National Guard   Surviving spouse                                                                                                                                                          | (mm/dd/yyyy)   |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                      |                |  |  |

| To be completed by the <b>Lender:</b> Lender Loan No./Universal Loan Identifier                                                                                                                                                                                                                                                                                 | Agency Case No.                                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| Uniform Decidential Lean Application - Unio                                                                                                                                                                                                                                                                                                                     | auria d Addau drous                                                                                                              |
| Uniform Residential Loan Application — Unma                                                                                                                                                                                                                                                                                                                     | arried Addendum                                                                                                                  |
| For Borrower Selecting the Unmarried Status                                                                                                                                                                                                                                                                                                                     |                                                                                                                                  |
| Lenders Instructions for Using the Unmarried Addendum The Lender may use the Unmarried Addendum only when a Borrower select necessary to determine how State property laws directly or indirectly affectir For example, the Lender may use the Unmarried Addendum when the Borro partnerships, or registered reciprocal beneficiary relationships or when the p | ower resides in a State that recognizes civil unions, domestic property is located in such a State. "State" means any state, the |
| District of Columbia, the Commonwealth of Puerto Rico, or any territory or p                                                                                                                                                                                                                                                                                    | ossession of the United States.                                                                                                  |
| If you selected "Unmarried" in Section 1, is there a person who is not your those of a legal spouse? ONOOYES                                                                                                                                                                                                                                                    | legal spouse but who currently has real property rights similar to                                                               |
| If YES, indicate the type of relationship and the State in which the civil union, domestic partnership, registered reciprocal beneficiary relacurrently reside or where the property is located.                                                                                                                                                                |                                                                                                                                  |
| O Civil Union O Domestic Partnership O Registered Reciprocal Ber                                                                                                                                                                                                                                                                                                | neficiary Relationship Other ( <i>explain</i> )                                                                                  |

State:

| To be completed by the <b>Lender:</b> Lender Loan No./Universal Loan Identifier                                                                                           | Agency Case No.                                       |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--|--|--|
| Uniform Residential Loan Application — Continuation Sheet                                                                                                                 |                                                       |  |  |  |
| Continuation Sheet Use this continuation sheet if you need more space                                                                                                     | to complete the Uniform Residential Loan Application. |  |  |  |
| Borrower Name (First, Middle, Last, Suffix )                                                                                                                              |                                                       |  |  |  |
| Additional Information                                                                                                                                                    |                                                       |  |  |  |
|                                                                                                                                                                           |                                                       |  |  |  |
|                                                                                                                                                                           |                                                       |  |  |  |
|                                                                                                                                                                           |                                                       |  |  |  |
|                                                                                                                                                                           |                                                       |  |  |  |
|                                                                                                                                                                           |                                                       |  |  |  |
|                                                                                                                                                                           |                                                       |  |  |  |
|                                                                                                                                                                           |                                                       |  |  |  |
|                                                                                                                                                                           |                                                       |  |  |  |
|                                                                                                                                                                           |                                                       |  |  |  |
|                                                                                                                                                                           |                                                       |  |  |  |
| Additional Borrower Name (First, Middle, Last, Suffix )                                                                                                                   |                                                       |  |  |  |
| Additional Information                                                                                                                                                    |                                                       |  |  |  |
|                                                                                                                                                                           |                                                       |  |  |  |
|                                                                                                                                                                           |                                                       |  |  |  |
|                                                                                                                                                                           |                                                       |  |  |  |
|                                                                                                                                                                           |                                                       |  |  |  |
|                                                                                                                                                                           |                                                       |  |  |  |
|                                                                                                                                                                           |                                                       |  |  |  |
|                                                                                                                                                                           |                                                       |  |  |  |
|                                                                                                                                                                           |                                                       |  |  |  |
|                                                                                                                                                                           |                                                       |  |  |  |
|                                                                                                                                                                           |                                                       |  |  |  |
| I/We fully understand that it is a federal crime punishable by fine or imprisonment any of the above facts as applicable under the provisions of federal law (18 U.S.C. § |                                                       |  |  |  |
|                                                                                                                                                                           |                                                       |  |  |  |
| Borrower Signature                                                                                                                                                        | / Date ( <i>mm/dd/yyyy</i> )//                        |  |  |  |
|                                                                                                                                                                           |                                                       |  |  |  |
|                                                                                                                                                                           |                                                       |  |  |  |
| Additional Borrower Signature                                                                                                                                             | Date ( <i>mm/dd/yyyy</i> ) //                         |  |  |  |
|                                                                                                                                                                           |                                                       |  |  |  |
|                                                                                                                                                                           |                                                       |  |  |  |

| Lender Loan No./Universal Loan Identifier                   |                                                                                                | Agency Case No                                   |  |
|-------------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------------------------------------|--|
| Uniform Residential Loan Application — L                    | ender Loan Inforn                                                                              | nation                                           |  |
| This section is completed by your Lender.                   |                                                                                                |                                                  |  |
| L1. Property and Loan Information                           |                                                                                                |                                                  |  |
| Community Property State                                    | Refinance Type                                                                                 | Refinance Program                                |  |
| At least one borrower lives in a community property state.  | O No Cash Out                                                                                  | O Full Documentation                             |  |
| ☐ The property is in a community property state.            | O Limited Cash Out                                                                             | O Interest Rate Reduction                        |  |
| Transaction Detail                                          | Cash Out                                                                                       | O Streamlined without Appraisal                  |  |
| Conversion of Contract for Deed or Land Contract            |                                                                                                | Other                                            |  |
| Renovation                                                  |                                                                                                |                                                  |  |
| Construction-Conversion/Construction-to-Permanent           | Energy Improvement                                                                             |                                                  |  |
| Single-Closing O Two-Closing                                | ☐ Mortgage loan will finance energy-related improvements.                                      |                                                  |  |
| Construction/Improvement Costs \$                           | Property is currently subject to a lien that could take priority over                          |                                                  |  |
| Lot Acquired Date / / (mm/dd/yyyy)                          | the first mortgage lien, such as a clean energy lien paid for through                          |                                                  |  |
| Original Cost of Lot \$                                     | property taxes (e.g., the P                                                                    | roperty Assessed Clean Energy program).          |  |
| Project Type                                                | d Unit Development (PUD)                                                                       | Property is not located in a project             |  |
|                                                             |                                                                                                |                                                  |  |
| L2. Title Information                                       |                                                                                                |                                                  |  |
| Title to the Property <b>Will</b> be Held in What Name(s):  | For Refinance: Title to the Pr                                                                 | operty is <b>Currently</b> Held in What Name(s): |  |
| Estate Will be Held in                                      | Trust Information                                                                              |                                                  |  |
| O Fee Simple                                                | Title Will be Held by an Inter Vivos (Living) Trust                                            |                                                  |  |
| O Leasehold Expiration Date// (mm/dd/yyyy)                  |                                                                                                |                                                  |  |
| Manner in Which Title Will be Held                          | Indian Country Land Tenu                                                                       |                                                  |  |
| O Sole Ownership O Joint Tenancy with Right of Survivorship |                                                                                                |                                                  |  |
| O Life Estate O Tenancy by the Entirety                     | Individual Trust Land (Allotted/Restricted)                                                    |                                                  |  |
| ○ Tenancy in Common ○ Other                                 | Tribal Trust Land Off Reservation                                                              |                                                  |  |
|                                                             | <ul><li>○ Tribal Trust Land Off Reservation</li><li>○ Alaska Native Corporation Land</li></ul> |                                                  |  |
|                                                             | O / maska reactive corporation                                                                 | TEUTO                                            |  |
|                                                             |                                                                                                |                                                  |  |
| L3. Mortgage Loan Information  Mortgage Type Applied For    | Terms of Loan                                                                                  | Mortgage Lien Type                               |  |
| Conventional OUSDA-RD                                       | Note Rate %                                                                                    | First Lien                                       |  |
| O FHA O VA O Other:                                         |                                                                                                | nths) Subordinate Lien                           |  |
|                                                             |                                                                                                | -                                                |  |
| Amortization Type  O Fixed Rate O Other (explain):          | Proposed Monthly Paymer                                                                        | nt for Property                                  |  |
| Adjustable Rate                                             | First Mortgage (P & I)                                                                         | \$                                               |  |
| If Adjustable Rate:                                         | Subordinate Lien(s) (P&I)                                                                      | \$                                               |  |
| Initial Period Prior to First Adjustment (months)           | Homeowner's Insurance                                                                          | \$                                               |  |
| Subsequent Adjustment Period (months)                       | Supplemental Property Insu                                                                     | rance \$                                         |  |
| Loan Features                                               | Property Taxes                                                                                 | \$                                               |  |
| Balloon/ Balloon Term (months)                              | Mortgage Insurance                                                                             | <u></u>                                          |  |
| ☐ Interest Only / Interest Only Term (months)               | Association/Project Dues (Co                                                                   | ondo Co-On PUD) \$                               |  |
| Negative Amortization                                       | -                                                                                              | è                                                |  |
| Prepayment Penalty / Prepayment Penalty Term (months)       | Other                                                                                          | ÷                                                |  |
| Temporary Interest Rate Buydown/Initial Buydown Rate%       | TOTAL                                                                                          | \$                                               |  |
| Other (explain):                                            |                                                                                                |                                                  |  |
|                                                             |                                                                                                |                                                  |  |

To be completed by the **Lender:** 

#### L4. Qualifying the Borrower – Minimum Required Funds or Cash Back **DUE FROM BORROWER(S)** \$ A. Sales Contract Price B. Improvements, Renovations, and Repairs \$ **C.** Land (if acquired separately) \$ D. For Refinance: Balance of Mortgage Loans on the Property to be paid off in the Transaction \$ (See Table 3a. Property You Own) E. Credit Cards and Other Debts Paid Off (See Table 2c. Liabilities — Credit Cards, Other Debts, and Leases that You Owe) \$ **F.** Borrower Closing Costs (including Prepaid and Initial Escrow Payments) \$ **G.** Discount Points \$ \$ H. TOTAL DUE FROM BORROWER(s) (Total of A thru G) **TOTAL MORTGAGE LOANS** I. Loan Amount Loan Amount Excluding Financed Mortgage Insurance (or Mortgage Insurance Equivalent) \$ Financed Mortgage Insurance (or Mortgage Insurance Equivalent) Amount \$ \$ J. Other New Mortgage Loans on the Property the Borrower(s) is Buying or Refinancing (See Table 4b. Other New Mortgage Loans on the Property You are Buying or Refinancing) \$ \$ K. TOTAL MORTGAGE LOANS (Total of I and J) **TOTAL CREDITS L.** Seller Credits (Enter the amount of Borrower(s) costs paid by the property seller) \$ M. Other Credits (Enter the sum of all other credits — Borrower Paid Fees, Earnest Money, Employer Assisted \$ Housing, Lease Purchase Fund, Lot Equity, Relocation Funds, Sweat Equity, Trade Equity, Other) N. TOTAL CREDITS (Total of L and M) \$ **CALCULATION** TOTAL DUE FROM BORROWER(s) (Line H) \$ LESS TOTAL MORTGAGE LOANS (Line K) AND TOTAL CREDITS (Line N) -\$ Cash From/To the Borrower (Line H minus Line K and Line N) NOTE: This amount does not include reserves or other funds that may be required by the Lender to be verified. \$